

LIST OF BOOKS FOR THE ACADEMIC YEAR 2026-2027

CLASS - 6

S. NO.	NAME OF BOOKS	PUBLISHER
1	CAMBRIDGE LOWER SECONDARY ENGLISH LEARNER's BOOK 7 (SECOND EDITION)	CAMBRIDGE UNIVERSITY PRESS (GRAHAM ELDON)
2	THE WAR THAT SAVED MY LIFE BY KIMBERLY BRUBAKER BRADLEY	PUFFIN BOOKS
3	CAMBRIDGE LOWER SECONDARY 7 (LEARNER'S BOOK) (MATH)	CAMBRIDGE ASSESSMENT INTERNATIONAL EDUCATION
4	CAMBRIDGE LOWER SECONDARY SCIENCE LEARNER'S BOOK 7	CAMBRIDGE UNIVERSITY PRESS
5	FOOTPRINTS 7 (SOCIAL STUDIES)	MACMILLAN
6	OPENING WINDOWS 10 MICROSOFT OFFICE 2016 WITH CODING AND AI INTEGRATION CLASS 6	NAVDEEP PUBLICATIONS
	<u>HINDI 2ND PUNJABI 3RD</u>	
1	SUNEHARI DHOOP 6 (2nd) (HINDI)	RACHNA SAGAR
2	HUNAR PUNJABI PATH PUSTAK 1 (3rd) (PUNJABI)	S P BOOKS
3	HUNAR PUNJABI VYAKARAN ATE LEKH RACHNA 3 (3rd) (PUNJABI)	S P BOOKS
	<u>PUNJABI 2ND HINDI 3RD</u>	
1	HUNAR PUNJABI PATH PUSTAK 4 (2nd) (PUNJABI)	S P BOOKS
2	HUNAR PUNJABI VYAKARAN ATE LEKH RACHNA-6 (2nd) (PUNJABI)	S P BOOKS
3	SARAS BHARTI 3 (3rd) (HINDI)	EVERGREEN
4	SAMPURAN RACHNATMAK VYAKARAN 6 (3rd) (HINDI)	SAPPHIRE
	<u>FRENCH</u>	
1	ALLEZ-Y 2 METHODE DE FRANCAIS	GOYAL PUBLISHER
	<u>GERMAN</u>	
1	MAXIMUM 1	GOYAL PUBLISHER