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| <b>MANDATORY PUBLIC DISCLOSURE ON SCHOOL WEBSITE</b> |
|------------------------------------------------------|

**A. GENERAL INFORMATION:**

|                                   |                                                                          |
|-----------------------------------|--------------------------------------------------------------------------|
| SCHOOL NAME                       | : <u>VIVEK HIGH SCHOOL</u>                                               |
| ADDRESS                           | : <u>SECTOR 38 B, CHANDIGARH</u>                                         |
| SCHOOL CODE                       | : <u>23015</u>                                                           |
| AFFILIATION NUMBER                | : <u>2630029</u>                                                         |
| PRINCIPAL NAME &<br>QUALIFICATION | : MRS. RENU PURI ( M.SC. B.ED)                                           |
| SCHOOL EMAIL ID                   | : <a href="mailto:vivek@vivekhighschool.in">vivek@vivekhighschool.in</a> |
| CONTACT NUMBERS                   | : 0172-2699428, 2699429, 2698988                                         |

**B. DOCUMENTS AND INFORMATION:**

| S.N<br>O | DOCUMENTS                                                                   | UPLOAD<br>DOCUMENTS |
|----------|-----------------------------------------------------------------------------|---------------------|
| 1        | COPY OF RECENT EXTENSION OF AFFILIATION                                     | UPLOADED            |
| 2        | COPY OF SOCIETIES/TRUST/COMPANY REGISTRATION                                | UPLOADED            |
| 3        | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | UPLOADED            |
| 4        | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY     | UPLOADED            |
| 5        | COPY OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                     | UPLOADED            |
| 6        | COPY OF DEO CERTIFICATE SUBMITTED BY SCHOOL                                 | SUBJUDICE           |
| 7        | COPY OF NO OBJECTION ISSUED IF APPLICABLE BY STATE GOVT/UT                  | SUBJUDICE           |
| 8        | COPY OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009                          | SUBJUDICE           |

**C. RESULTS & ACADEMICS:**

| S.N<br>O | DOCUMENTS                                                         | UPLOAD<br>DOCUMENTS |
|----------|-------------------------------------------------------------------|---------------------|
| 1        | FEE STRUCTURE OF SCHOOL                                           | UPLOADED            |
| 2        | ANNUAL ACADEMIC CALENDAR                                          | UPLOADED            |
| 3        | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                         | UPLOADED            |
| 4        | LIST OF PARENT TEACHER ASSOCIATION (PTA)                          | UPLOADED            |
| 5        | LAST THREE YEARS RESULT OF BOARD EXAMINATION AS PER APPLICABILITY | UPLOADED            |

**RESULT OF GRADE X**

| S.NO | YEAR    | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|------|---------|----------------------------|------------------------|-----------------|---------|
| 1    | 2019-20 | 114                        | 114                    | 100%            |         |
| 2    | 2020-21 | 125                        | 125                    | 100%            |         |
| 3    | 2021-22 | 120                        | 120                    | 100%            |         |

**RESULT OF GRADE XII**

| S.NO | YEAR    | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|------|---------|----------------------------|------------------------|-----------------|---------|
| 1    | 2019-20 | 114                        | 114                    | 100%            |         |
| 2    | 2020-21 | 107                        | 107                    | 100%            |         |
| 3    | 2021-22 | 133                        | 133                    | 100%            |         |

**D. STAFF (TEACHING):**

| S.NO | INFORMATION                   | DETAILS |
|------|-------------------------------|---------|
| 1    | PRINCIPAL                     | 1       |
| 2    | TOTAL NO. OF TEACHERS         | 155     |
|      | PGT                           | 30      |
|      | TGT                           | 51      |
|      | PRT                           | 74      |
| 3    | TEACHER SECTION RATIO         | 1:12    |
| 4    | SPECIAL EDUCATOR              | 2       |
| 5    | COUNSELLOR & WELLNESS TEACHER | 7       |

**E. SCHOOL CERTIFICATE**

| S.NO | INFORMATION                                                      | DETAILS                                                                                               |
|------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 1    | TOTAL CAMPUS AREA OF SCHOOL (IN SQ MTR)                          | 23957                                                                                                 |
| 2    | NO. AND SIZE OF CLASS ROOMS (IN SQ MTR)                          | 63 (46.4 SQ. MTR)                                                                                     |
| 3    | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5                                                                                                     |
| 4    | INTERNET FACILITY                                                | YES                                                                                                   |
| 5    | BOYS TOILETS                                                     | 36                                                                                                    |
| 6    | GIRLS TOILETS                                                    | 56                                                                                                    |
| 7    | LINK OF YOUTUBE VIDEO OF SCHOOL INFRASTRUCTURE                   | <a href="https://www.youtube.com/watch?v=KFPBmbWMMh8">https://www.youtube.com/watch?v=KFPBmbWMMh8</a> |



केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION



NO. CBSE/AFF/2630029/EX-00732-2021/2019 /1525245/

Dated: 4, 10.2019

The Manager  
Vivek High School,  
Sector-38-B, Chandigarh-160036

Subject: Extension of General Affiliation up to Senior Secondary Level - regarding.

Ref: Application No. EX-00732-2021.

With reference to your application on the subject cited above; I am directed to convey the approval for Extension of General Affiliation as per details given below :-

|                                            |                                  |
|--------------------------------------------|----------------------------------|
| Affiliation No.                            | 2630029                          |
| Affiliated for                             | Senior Secondary Level           |
| Category                                   | Extension of General Affiliation |
| Period of Extension of General affiliation | 01.04.2020 to 31.03.2025         |

The facilities reported at the time of inspection:

| S.N. | Detail                                                    | Size                   |
|------|-----------------------------------------------------------|------------------------|
| 1    | Area on which school building situated reported by the IC | 23957.389888 Sq. Mtrs. |
| 2    | Area of play ground                                       | 11152.42 Sq. mtrs.     |

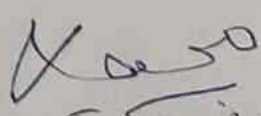
The above sanction is subject to fulfilment of following conditions:-

|    |                                                                                                                                                                                                                                                                                                                                                                                                                |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | The school will follow the <b>RTE Act, 2009</b> and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time.                                                                                                                                                                                                                                                                      |
| 2. | The School is required to apply on online for further extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws.                                                                                                                                                                                                                                      |
| 3. | The school will also abide by the conditions prescribed, if any, by the State Government concerned as mentioned in certificate as per appendix III issued by District Education Officer (DEO) /equivalent officer.                                                                                                                                                                                             |
| 4. | The school should ensure the strong governance and management of its activities in way of comprehensive and quantifiable planning in way of curriculum planning, infrastructure, resources, physical education, staff development and other co-curricular areas.                                                                                                                                               |
| 5. | The school should go through the provision of <b>Affiliation and Examination Bye Laws and keep a copy there of</b> for reference purpose and also advised to visit CBSE websites i.e. <a href="http://cbseacademic.nic.in/">http://cbseacademic.nic.in/</a> & <a href="http://cbse.nic.in/">http://cbse.nic.in/</a> for updates. The School is expected to see all circulars on these CBSE websites regularly. |
| 6. | The school will strictly adhere to all rules regarding safety of students including Fire fighting and Transportation, etc. Further, school will provide adequate facilities for potable drinking water and clean healthy and hygienic toilets with washing facilities for boys and girls separately in proportion to the number of students.                                                                   |
| 7. | <b>Admission to the school</b> is to be restricted as per relevant rules of Examination Bye-laws and rule 2.4.5, 2.6.5, 7.1, 7.2, 8.4.2, 8.4.10 & other relevant rules of Affiliation bye laws.                                                                                                                                                                                                                |

Contd...2



|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8.  | The school is required to follow rule No.2.4.7 and 2.4.8 of Affiliation Bye Laws regarding Books and Quality of Education.                                                                                                                                                                                                                                                                                                                                                         |
| 9.  | The number of sections in the school are restricted to 61 as per number of class rooms reported by the IC and shall not be increased without specific approval of the Board. For increase in number of sections, the School shall apply online to the Board as per rule 15.7 of affiliation bye laws.                                                                                                                                                                              |
| 10. | The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity related to running of school affiliated to CBSE. The school shall also be liable to bear all legal charges incurred by the Board, if any, arising out of these circumstances.                                                                                                                                                     |
| 11. | The school must strive to promote conservation of environment on their campus through rain water harvesting, segregation of waste at source, recycling of organic waste, proper disposal of waste including electronic waste, use of energy saving and energy efficient electrical equipment, greening of campus, use of solar energy, education and awareness amongst children on environment conservation and cleanliness etc.                                                   |
| 12. | The school shall submit their information through Online Affiliated School Information System (OASIS) as per details given in circular no. affiliation-06/2018 dated 24.04.2018. Link for OASIS is available on Board's website: <a href="http://www.cbse.nic.in">www.cbse.nic.in</a> .                                                                                                                                                                                            |
| 13. | The optimum Section teacher ratio of 1:1.5 as well as student teacher ratio of 30:1 is to be maintained to teach various subjects and school shall appoint qualified and trained teaching staff on regular basis as per provisions of Affiliation Bye Laws of the Board.                                                                                                                                                                                                           |
| 14. | Every affiliated school shall sponsor regularly its bonafide and eligible students in Boards Class X and Class XII examinations from the year mentioned while granting affiliation/upgradation regularly without break or inform with reasons thereof in writing well in time about the non-sponsoring of the candidates.                                                                                                                                                          |
| 15. | Running of <b>coaching institutions</b> in the school premises in the pretext of providing coaching to the students for various examinations is not permitted by the Board. Strict action would be taken on defaulters.                                                                                                                                                                                                                                                            |
| 16. | The Manger and the Principal of the school shall be jointly responsible for the authenticity of the online/offline documents/ information/data submitted by the School to the Board.                                                                                                                                                                                                                                                                                               |
| 17. | Apart from rules to be adhered to by the school as mentioned above for drawing specific attention of the school authorities, the school authorities are required to acquaint themselves with all the rules contained in Affiliation & Examination Bye-laws and circulars/guidelines/notification issued by the Board from time to time. Any laxity in following rules/instructions of the Board will lead to action against school as per Chapter 12 of Affiliation Bye-laws-2018. |
| 18. | <p>Conditions, if any, to be submitted within 60 days.</p> <ol style="list-style-type: none"> <li>1. The school is required to constitute SMC as per affiliation bye-laws (chapter 8.2.2(e)).</li> <li>2. The School is required to submit Recognition Certificate as per the Section 18 of Right to Education Act, 2009 from the concerned State Government.</li> </ol>                                                                                                           |

  
Deputy Secretary (Affiliation)

4/10/16

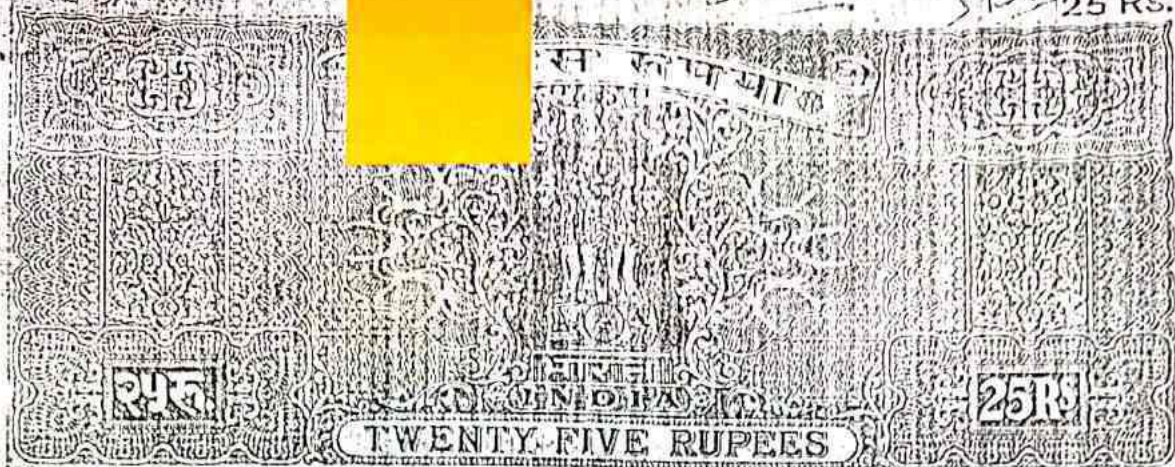


**Copy to:**

1. The Principal, Vivek High School, Sector-38-B, Chandigarh-160036
2. The Regional Officer, CBSE Regional Office, Sector -5, Panchkula – 134152 (Haryana)
3. The Research Officer (Technology), AMC, CBSE, Preet Vihar, Delhi- with a request to update records.

Deputy Secretary (Affiliation)





THIS INDENTURE made in Delhi this 10 day of November 1974, between Shri Bhagwant Singh son of Shri S.S. Mahajan Singh resident of 96, Golf Links, New Delhi (hereinafter called "the Settlor") of one part and Shri R.S. Namik son of Shri Bhagwant Singh resident of 96, Golf Links, New Delhi, Shri Bhagwant Singh son of Shri S.S. Mahajan Singh resident of 96, Golf Links, New Delhi, Shri H.S. Namik son of Shri Bhagwant Singh resident of 106/26A, Chandigarh and Smt. Harbans Kaur wife of S. Bhagwant Singh resident of 96, Golf Links, New Delhi (hereinafter called "the Trustees" (which expression shall wherever the context so requires or admits be deemed to include them and the survivor or survivors of them and any other trustee or trustees for the time being of those persons) of the other part.

WHEREAS the Settlor was absolutely seized and possessed of or otherwise well and sufficiently entitled to the amount of Rs. 501/-.

AND WHEREAS the said monies have been transferred to the name of the Trustees to be held by the said Trustees upon the Trust hereinafter declared.

AND WHEREAS the Settlor is desirous of settling the said monies for charitable purposes upon the Trustees and with the powers and subject to the provisions and declaration hereinafter contained of and concerning the same. The name of the Trust shall be "BHAGWANT SINGH CHARITABLE TRUST".

NOW THIS INDENTURE WITNESSETH as follows:-

1) The Trustees shall stand possessed of the said sum of Rs. 501/- and all monies which may hereafter be collected for the purposes of the said Trust hereinafter mentioned or which may be received by the trustees or trustee hereunder (all which sums are hereinafter included in the expression, "the Trust Fund" which expression shall unless excluded by or repugnant to the context be deemed to include all properties moveable or immovable which may belong to or become vested in the trustees or trustee) UPON TRUST to apply the same in perpetuity and subject to the powers and provisions hereinafter contained for the purpose hereinafter mentioned and for all matters connected with or incidental thereto. AND it is hereby declared that the said Trust is irrevocable. ✓

2) The trustees shall irrespective of considerations of sex, caste, creed, political belief, religion, race or nationality apply the Trust Fund or such portion or portions thereof or the income thereof or such portions of income there as they in their absolute discretion think fit and proper for any one or more of the objects hereinafter specified that is to say, for:-

(a) To promote the study and advancement of knowledge of humanities, economics, political sciences, sociology or other social sciences, or the natural sciences and the encouragement of literature and fine arts.

(b) To publish or aid the publication or sale of newspapers, magazines, journals, books, brochures, pamphlets and research papers.

H. Mahajan Kaur

Bhagwant Singh

Cont.

Vide Letter No. S.C.I.T. 16 T.P. 1587/74/6-16  
dated 10/5/62 of Commissioner of Income Tax  
New Delhi

Principal

Vivek High School,  
Sector 38-B, Chandigarh-160036  
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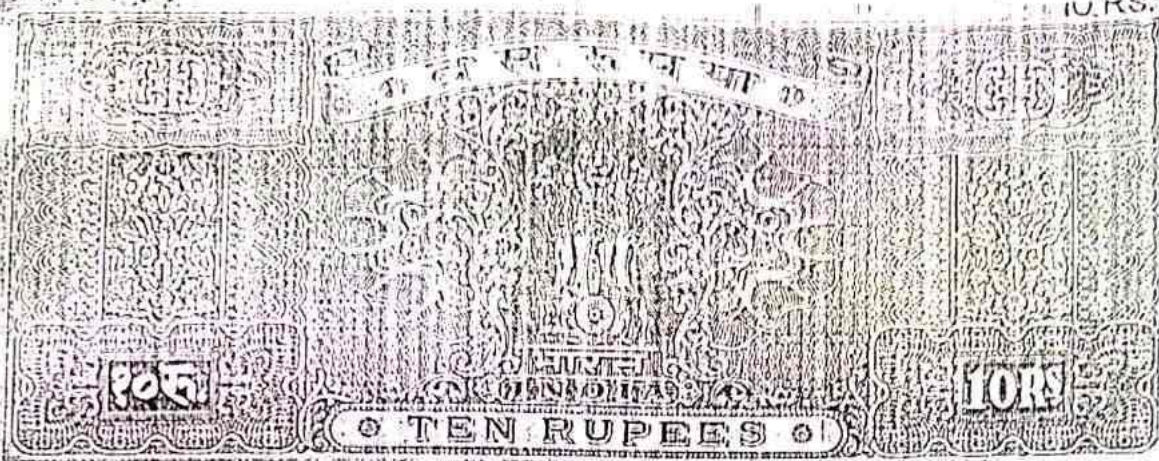
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4/1/75

Witnessed by Bhawan Singh  
Go, who is Bhawan Singh  
in the office of the Sub-Registrar, New Delhi  
on this 31st day of September 1974 at Delhi  
at 11.11 AM  
Bhawan Singh Sub-Registrar  
Dated 30.11.74

Witnessed by the said Bhawan Singh  
and SH. Sub.  
Witness(s) Moetiggar(a) / Jagan(a) / Laxoo(a)  
who were identified by SH. B. K. Mohan  
Sh. B. K. Mohan (M. L. No. 11/74)  
as marginal witnesses, witness No. 11 to  
own to me.  
Data of this document explained to the  
who understood the conditions and  
terms.  
Bhawan Singh (as Seller & as Trustee)  
Prakash  
Harbans Kaur 30.11.74  
Jagan (Trustee)  
Prakash (Trustee)  
30.11.74

Prakash  
Principal  
Vivek High School,  
Sector 38-B, Chandigarh-160036  
INDIA





- (c) To establish, help or conduct institutions carrying on, or facilitating, teaching, study or research, including research and intelligence units, libraries, laboratories, colleges, schools, book clubs, book shops or institutions conducting market or other surveys.
- (d) To invite scholars, research workers or experts, Indian or foreign, to arrange for lectures, seminars and conferences, in India or to give research assignments to individuals or institutions in India.
- (e) To establish and maintain research fellowships, professorships, readerships or lectureships or to award scholarships, studentships, stipends, prizes, travelling grants in India available in India, either as loan or scholarship.
- (f) To organize and hold exhibitions of works of art and science and competitions on subjects of general and educational interest including essay competitions and to award prizes for the same.
- (g) To help institutions which have similar objectives as aforesaid by way of loans or grants or donations.
- (h) To give financial assistance from the income of trust and permit the use of the trust properties or any part thereof either free of charge or for a nominal fee to the charitable institutions for the educational, economic, social or cultural benefit and advancement.
- (i) To provide for welfare of the employees of the Trust and/or their families or of any institution conducted or helped by the Trust.
- (j) For the relief of the poor or for education, or for medical relief or for the advancement of any other object of general public utility PROVIDED ALWAYS that if at any time hereafter it is held that any of the objects or purposes aforesaid towards which the corpus or income of the Trust Fund or any part thereof hereby directed to be applied or expended is not strictly charitable according to law then and in that case the trustees shall apply and expend the same towards the execution and carrying out such of the objects purposes aforesaid as may be held to be strictly charitable according to law.

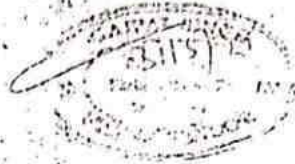
3) The Trustee shall have the following powers:-

\* H. - o. - h. - e. - r.

Sd/- *[Signature]* Principal



1. *Phlox paniculata* L. *Phlox paniculata* L.  
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Principal \_\_\_\_\_

alter such regulations (not being consistent with this deed) as they may think fit for the furtherance of the purposes of the Trust and the trustees may at any time (notwithstanding anything herein contained) impose and charge for the use of the properties or the property belonging to the trustees on all or any person using the same.

- (h) The trustees shall have power from time to time to accept grants, donations, bequests and contributions comprising cash or other property or properties movable or immovable and to raise funds for the purpose of the Trust hereby created and to work in association or collaboration or affiliation with any other individual, association, company, corporation, body or authority which would, in the opinion of the trustees, further the purposes of the trust.
- (i) To raise or borrow moneys required for all or any of the purposes or objects of the Trust upon mortgage or pledge of the Trust fund or any part thereof or with or without any security and at such rate of interest and on such terms as to repayment or otherwise as they may deem fit.
- (j) To sanction remuneration, salary, wage or honorarium or royalty payment in any other manner, reimburse or pay to any person doing work for the Trust or employed by the Trust, including the editor, the editorial staff, correspondents, columnists, contributors or any other contributors, writers, authors, research workers or librarians who may work for any other purpose of the Trust notwithstanding that any of the aforesaid person or persons including the editor is a trustee of these presents.
- (k) To appoint or terminate the services of, or to determine the terms and conditions of service of the members of the staff of the Trust and the institutions established by or aided by the Trust and the all persons employed by doing work for the Trust.
- (l) To purchase, take on lease or in exchange, hire or otherwise acquire any property movable or immovable, known and in particular land and building.
- (m) To repair, develop and turn to account any land acquired by the trustees or in which they are interested and in particular by laying out and preparing the same for building purposes, constructions, altering, pulling down, decorating, maintaining, fitting up and improving building.
- (n) To sell, exchange, surrender, give up, demise, lease or dispose of any property movable or immovable at such price and on such terms and conditions as the trustees shall in their absolute discretion think fit.
- (o) To determine all questions and matters of doubt arising in the execution of the trusts hereof.
- (p) And to do all or any of the things to be done in pursuance of these presents by or through agents, managers, rent collectors, doctors, technical or general staff and contractors as the trustees may from time to time think fit.
- (q) To execute sign, enter into, acknowledge, perfect and do all such contracts, conveyances, leases, mortgages, transfers, assignments, surrenders, releases, assurances, deposits, agreements, instruments, acts and things as shall be requisite or may be deemed proper for or in relation to all or any of the purposes or matters comprised in this clause and in these presents.
- (r) To file and defend suits and appeals in any court in the Union of India and to sign, declare and verify all necessary plaints, written statements, appeals etc. and to make all necessary petitions, affidavits and applications of any kind and to accept summons, notices etc. and to refer to arbitration any claims, demands, actions, proceedings, disputes, and things relating to the Trust and to appear before Registrar of Assurances and to present, lodge and admit execution of all deeds and documents signed by the Trustees or to appear before Registrar of Assurance and to present, lodge and admit execution of all deeds and documents signed by the trustees or to appear before all Government, Municipal, Income Tax Officers or other public officers and to appear at any place or places in the Union of India before any Income Tax Officer, Appellate Assistant Commissioner of Income Tax, Commissioner of Income Tax, Appellate Tribunal,

H. Ashwini K. K.

M. J. K. K.

Principal



Magistrate, Taluk, Collector, Revenue Tribunal and all courts to submit and declare all income tax returns, to apply for refund of income-tax or super-tax, and all taxes; and to execute and enter into all such deeds, documents and instruments and to do all such other ministerial acts, deeds and things as may be deemed proper by the trustees for any such purposes without being responsible for loss or for any exercise of such discretionary powers and so as conclusively and effectually to bind all persons interested herein;

- (m) To authorize any person or persons by a Power of Attorney or authority to do all and any of the acts, deeds, matters and things referred to in sub-clause (k) and (i) hereof;
- (n) To appoint contractors, engineers, brokers, agents, counsels, solicitors, advocates and to pay the remuneration, fees, etc. and all costs, charges and expenses;
- (o) To do all acts, deeds, matters and things and undertake all such activities as may be necessary to carry out any of the objects of this Trust and to give effect to any part of the Trusts of these presents.

4) All moneys available or required to be invested shall be invested by the Trustees either in all or any of the investments authorized by the Trust Act, or any statutory modifications or re-enactment thereof, or in purchase of immovable property including leaseholds for 99 years or in perpetuity in any part of India or in purchase of Fardari or perpetual rents adequately secured by buildings or otherwise or deposits with any scheduled bank or banks or on mortgages on such terms as to repayment of principal sum and interest as the trustees may think proper with power to the trustees to get in and convert or alter, vary or transmute such investments from time to time as they may in their absolute discretion think fit and proper for other of the same or of a like nature, and the trustees shall also have the power to sell or realize any of the securities, investments, immovable properties, forming part of the Trust fund and invest the proceeds so received by them in investments herein authorized.

5) All securities and investments which may at any time be vested in the trustees shall stand in the name of the Trust or in the Joint names of such trustees not less than two in number who may be so authorized by a resolution of the Board of Trustees.

6) The trustees will from time to time open and maintain in the name of the Trust or in their own names or in the names of any such trustees or trustees as may be authorized by a resolution of the Board of Trustees, Current Bank or Time Deposits Accounts with such scheduled bank or banks or post office or offices as they may decide and may operate on the same. All moneys received by the Trustees on account of Trust fund shall be deposited forthwith on receipt thereof to the credit of such account.

7) The trustees shall be at any time sell and dispose of such portion or portions of the moveable or immovable properties forming part of the Trust fund either by public auction or by private contract on such terms and conditions relating to title or otherwise in all respects as they may think fit and to recall the same without being answerable for any loss occasioned thereby and for that purpose to execute all necessary conveyances, assignments, transfers or other assurances, deeds and documents and to pass valid and effectual receipts and discharge for all moneys received by them.

8) The trustees shall pay all rates, taxes, charges and outgoings payable in respect of any immovable property for the time being forming part of the Trust fund and may carry out all repairs which may from time to time be required to be done and keep the same insured against loss or damage and pay all costs, charges and expenses of any incidental to the administration and management of the Trust fund and the properties for the time being belonging to the Trust as they in their absolute discretion think proper.

9) The trustees may demise any immovable property or properties for the time being belonging to the Trust either for any terms not exceeding 21 (Twenty one) years or on monthly tenancies or licence at such rents or fees and subject to such covenants and terms as they may think proper and expedient and also accept surrenders of leases and tenancies and generally manage the same in such manner as they may think fit.

X H. Arund Kumar

Signature

Cont. p.5  
Principal  
Vivek High School,



10) The trustees may exercise or cause to be exercised all powers and discretions hereby or by law given to them notwithstanding that they or any of them may have a direct or other personal interest in any property movable or immovable in respect of which any power or discretion is exercised including contracts, conveyances, leases, mortgages, transfers, assignments surrenders and releases thereof or in the sale or result of exercising any such power or discretionary but any of the trustees shall nevertheless be at liberty to abstain from acting except as a merely formal party in any matter in which he or she may be personally interested and to allow his or her co-trustees or co-trustees to act alone in the exercise of the powers and discretions aforesaid in relation to such matters.

11) The trustees shall (unless they decide otherwise) lodge and keep lodged for safe custody title deeds, securities, instruments and other valuable documents and papers relating to the Trust Fund with any scheduled Bank or banks on such terms as to payment of their charges for the same as also for withdrawal and deposit of securities and other matters as may from time to time be agreed upon between such bank or banks and the Trustees.

12) The trustees may, if in their discretion they consider it necessary or advisable authorize such bank or bank as aforesaid on such terms as to their remuneration as may from time to time be agreed upon to collect the interest, dividend and income of the Trust Fund including rents of any immovable property which may for the time being form part of the Trust Fund and credit the same to a current account of the trustees with the said bank or banks.

13) The trustees shall maintain proper accounts of the amounts received and spent. The accounts of the Trust shall be audited annually by a Chartered Accountant or a firm of Chartered Accountants or any person authorized in this behalf.

14) The receipt of any two of the Trustees or of any person or persons authorized in that behalf for any moneys, rents, securities or investments paid, delivered or transferred to them by virtue of these presents or in execution of the Trust or powers shall effectually release and discharge the person or persons paying, delivering or transferring the same therefrom or from being found to see to the application thereof or being answerable for the loss or misapplication thereof.

15) The trustees shall be respectively chargeable only for such moneys, stocks, funds and securities as they shall actually receive notwithstanding their respective signing a receipt for the same of conformity and shall be answerable and accountable for their own acts, receipts, neglects and defaults respectively and shall not be answerable for the acts of other or others nor for any Bankers, Brokers or other person with whom or into whose hands any Trust Fund may come or be deposited or given nor for any other loss unless the same shall happen through their wilful defaults or neglect respectively.

16) The trustees may reimburse themselves and pay and discharge out of the Trust Fund all costs, charges and expenses incurred in or about the execution of the Trusts or powers of the presents including all costs, charges and expenses incurred in promoting any of the activities of the trusts of these presents.

17) The trustees shall have full power to compromise or compound all actions, suits and other proceedings and all differences and disputes touching the Trust Fund and/or the Trust Estate and to refer any such differences or disputes to arbitration and to adjust and settle all accounts relating to the Trust Fund and to do all other acts, deeds and things as fully and effectually as if they were absolutely entitled to the Trust Fund and/or the Trust Estate without being liable for any loss occasioned thereby.

18) Every Trustee shall be indemnified by the Trust against all costs, losses and expenses (including travelling expenses) which such Trustee may incur or become liable for by reason of any authorized contract entered into or act or thing done by him in course of discharge of duty towards the Trust except such as may happen from his own wilful or wrongful act or default.

19) No Trustee shall be liable for any loss caused to the Trust by any act or thing committed or done by such Trustee if the Trustee was acting in course of discharge of his duty towards the Trust and in good faith. Nor shall any such Trustee who caused unless the former was a contributor to the loss so caused.

X/Habibullah Khan

M. J. Khan

Principal  
Vivek High School.



20) The trustees may appoint one of them as the Managing Trustee. Sri R.S. Nigalk shall be and remain as the Managing Trustee as long as he shall remain as a trustee unless he shall voluntarily resign his office as the Managing Trustee.

21) The office of a trustee shall be vacated if:-

- (a) He becomes of un-sound mind;
- (b) He is adjudged as insolvent;
- (c) He has an interest adverse to the Trust;
- (d) He acts in a manner prejudicial to the interests of the Trust;
- or (e) His continuance as a trustee is considered otherwise undesirable.

Provided that in cases of falling under clauses (d) and (e) the remaining trustees at a formal meeting of the trustees pass a resolution by majority declaring that the case is covered by clauses (d) and/or (e).

On passing of the resolution the office of the trustee shall be deemed to have been vacated.

22) The Chairman is or any two trustees shall be entitled to convene a meeting of the Trustees.

23) Two trustees present shall form a quorum for any meeting of the Trustees.

24) If at any meeting the Chairman is not present within 15 (fifteen) minutes of the time appointed for the meeting the trustees present shall choose one of their member to be the Chairman of such meeting.

25) All questions arising at meeting of the Trustees shall be decided by a majority of votes and in case of equality of votes the Chairman shall have a second or casting vote provided always that no question relating to the disposal of the corpus of the Trust Fund or any part thereof shall be decided and disposed of unless sanctioned at a meeting of the trustees by three-fourth of the number of trustees for the time being of those presents present at such meeting.

26) If any of the Trustees aforesaid or any future trustees or trustee appointed in their places or his place shall die or go to reside outside India for more than two years or shall wish to retire or shall become unfit or become incapable to act in the Trusts of these presents then and in every such cases or case or if additional trustees or trustee are or is to be appointed then and in every case it shall be lawful for the surviving or continuing trustees or trustee and for this purpose every retiring or refusing trustee shall if willing to act in the exercise of this power be considered a continuing trustee and if there be no surviving or continuing trustee then for the executor, administrators, or administrator of the last surviving or continuing trustee as the case may be to appoint a new trustee or trustees in place of the trustee or trustees so dying or going out of India or wishing to retire or refusing or becoming unfit or incapable to act as aforesaid or additional trustee or trustees provided however that upon such appointment of the additional trustee or trustee or the new trustee or trustee the Trust Fund shall (in so far as the nature of the property and other circumstances) shall require or admit) be transferred so that the same may be vested in the additional or new trustee or trustees jointly with the surviving or continuing trustee or trustees for the time being of these presents and every trustee as appointed as aforesaid may as well before as after such transfer of the Trust premises act or assist in the execution of the trusts and powers of these presents as fully and effectually as if he had been hereby constituted a trustee provided further that upon the appointment of such trustee or trustees as aforesaid the number of trustees may be augmented or reduced but so that the total number of trustees for the time being of these presents shall not be reduced below three or increased above twelve provided further that the continuing trustees may act notwithstanding any vacancy in their body provided however that if the number of trustees shall fall below the minimum fixed as above the trustees shall not except for the purpose of filling any vacancy act so long as the number is below the said minimum.

X H. N. Kumar Singh

Singh

Cont. 7

*Vivek*  
Principal  
Vivek High School,  
Sector 38-B, Chandigarh-160036  
INDIA



27) A resolution in writing circulated amongst all the trustees and passed by a majority of the trustees for the time being of these presents present in Delhi shall be as valid and effectually as if it has been passed at a meeting of the trustees duly called and convened.

28) The office of the Trust shall be at such place or places in Delhi as the Trustees may from time to time decide. All the books of account and documents belonging to the Trust shall ordinarily kept at such office.

29) Any trustee for the time being a solicitor or any other person engaged in any profession or business shall be entitled to charge and be paid all usual professional and other charges for business done by him or his firm in relating to the Trust.

30) The minutes of the proceedings of every meeting of the Trustees shall be entered in a book to be kept for that purpose and signed by the Chairman of such meeting or of the following meeting and shall when so entered and signed be conclusive evidence of the business and other matters transacted.

31) The Annual Meeting of the Trustees shall ordinarily be held in the month of October. An account of receipts and expenditures for the previous calendar year duly audited shall be placed before such Annual Meeting for examination of the Trustees.

32) Notice of every meeting of the trustees with the agenda of the business for the meeting shall be sent to all the trustees at least 10 days before the date fixed for the meeting unless in case of emergency the Chairman considers a shorter notice will be sufficient. The proceedings of the any meeting shall not be invalidated merely because of any irregularity in the service of Notice.

33) The trustees may from time to time make such rules and regulations for managing the affairs of the Trust not inconsistent with the main objects of the Trust, as they may think fit and may from time to time add, alter and vary the same. The trustees shall also have the power to vary or alter clauses 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, and 33 hereof from in substitution other clauses or clause.

Signed and delivered by the within named Shri Bhagwant Singh son of Shri S.S. Makhan Singh this day and month herein before mentioned in presence of:

WITNESS *[Signature]* *[Signature]* *[Signature]*  
*[Signature]* *[Signature]* *[Signature]*  
*[Signature]* *[Signature]* *[Signature]*

Signed and delivered by the within named Shri R.S. Makhan son of Shri Bhagwant Singh, Shri H.S. Makhan son of Shri Bhagwant Singh, Shri Bhagwant Singh son of Shri S.S. Makhan Singh and Mrs. Harbans Kaur wife of Shri Bhagwant Singh, the day and month herein before mentioned.

WITNESS *[Signature]* *[Signature]* *[Signature]*  
*[Signature]* *[Signature]* *[Signature]*  
*[Signature]* *[Signature]* *[Signature]*

4. *[Signature]*

*[Signature]*  
 Principal  
 Vivek High School,





# SYAL & ASSOCIATES

CHARTERED ENGINEERS, ARCHITECTS, SURVEYORS & PROJECT MANAGEMENT CONSULTANTS  
F-91, Ind. Area, Phase VII, S.A.S. Nagar (Mohali)

E-mail : syalassociates@gmail.com  
website : www.syalassociates.com

Tel. : (0172) 5091645  
Fax : 0172-5090958  
Tel. (R) (0172) 2270730

Ref. No. ....

Date : 18.01.2019

## To whom it may concern

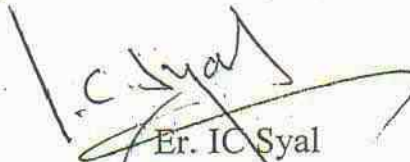
Building Stability certificate for Vivek High School, Sector 38 B Chandigarh. The school building sanctioned vide memo no. 16648 RCE 512/G3 dated 18/10/89 on plot of area 6 Acres, allotted to the Bhagwant Singh Charitable Trust, Sector 38 B Chandigarh by estate office UT Chandigarh and revised plan cleared vide PAC headed by Deputy commissioner/ Chairman PAC Dated: 01/06/18.

I hereby certify that I had inspected the above started school buildings structure on dated 04<sup>th</sup> January, 2019 with a view to ascertain structural stability of the same. The structural elements inspected including foundation columns, beams and slabs at all floors and found quite satisfactory.

I have all gone through the structural drawings available with the owners for existing structure including additions, made to date therein and gone through actual calculations. The same were compared with my calculations with my calculations to test the stability, durability and safety factor as per IS Code 456 (latest addition), which were found satisfactory

All reinforced cement concrete elements (horizontal and vertical) have been observed in excellent condition even after about 32 years of construction.

I, therefore, certify that all structural part of the building are safe and stable for future keeping in view regular and periodical up keep of the said building.

  
Er. I.C. Syal  
Chartered Engineer  
Dr. I.C. Syal  
Chartered Engineer No. F016495  
Ex. Prof. & Head  
Deptt. of Civil Engg. & PG Structures  
Pb. Engg. College, Chandigarh  
SYAL & ASSOCIATES  
F-91, Industrial Area, Phase-7,  
Mohali (Pb.)



**Municipal Corporation, Chandigarh**  
**(Fire & Emergency Services)**

To

✓ The Principal,  
Vivek High School,  
Sector-38-B, Chandigarh.

Memo No. CFO/2019/827  
Dated, Chandigarh the: - 12/09/2019

**Subject: - Regarding renewal of Fire Safety Certificate in respect of Vivek High School, Sector 38-B, Chandigarh.**

Reference to yours application no. Nil, dated 01.08.2019 on the subject cited above.

Inspection has been carried out by this office and it was found that the Fire Fighting System installed in the Vivek High School, Sector 38-B, Chandigarh was in working order at the time of inspection. Further, it is intimated that the periodical maintenance/testing of the fire fighting equipments/system should be done and it should be kept in working order round the clock to avoid any mishap, failing which the issued Fire Safety Certificate will be treated as withdrawn without any prior notice and it is further directed that any alteration/addition, if made, it should be done under intimation to this office.

This Fire Safety Certificate issued subject to the above said conditions and valid for three years only.

  
Station Fire Officer  
Nominated Authority  
for Chief Fire Officer  
Fire & Emergency Services  
Chandigarh

**Endst. No. CFO-2019/**

A copy is forwarded to the Station Fire Officer, Fire Station, Sector-38, Chandigarh for information.

  
Station Fire Officer  
Nominated Authority  
for Chief Fire Officer  
Fire & Emergency Services  
Chandigarh





VHS/22/72  
21.5.22

**MUNICIPAL CORPORATION CHANDIGARH**  
(Medical Officer of Health)

**(SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE)**

No. MOH/Supdt.Admn/NOC/2022/ 6484

Dated: 19/5/22

It is certified that an inspection team headed by Sh. Mohinder Pathak, Health Supervisor from Office of Medical Officer of Health, Municipal Corporation, Chandigarh inspected the Vivek High School, Sector 38-B Chandigarh on 24-03-2022 and mentioned in inspection report that Vivek High School, Sector 38-B, Chandigarh is maintaining the hygienic sanitation condition in the premises as per the norms prescribed by the Central/State/U. T Govt. This certificate is issued with the prior approval of Joint Commissioner, Municipal Corporation Chandigarh.

The above Certificate is valid for a period of One year W.e.f 12-02-2022 (i.e. Water Sampling Date).

Medical Officer of Health  
Municipal Corporation  
Chandigarh

To,

Vivek High School,  
Sector 38-B,  
Chandigarh





**(Figures in Rupees)**

|                                      |                |
|--------------------------------------|----------------|
| 1. Administrative/ Admission Charges | 40000/-        |
| <b>Total</b>                         | <b>40000/-</b> |

**Quarterly Tuition Fee**

**(Figures in Rupees)**

|                                            |         |
|--------------------------------------------|---------|
| 1. Montessori Toddlers to LKg              | 29000/- |
| 2. Montessori Environment UKg to Class III | 28500/- |
| 3. Classes IV to X                         | 29500/- |
| 4. Classes XI and XII                      |         |
| i) Arts                                    | 29500/- |
| ii) Commerce                               | 29500/- |
| iii) Science                               | 30500/- |
| 5. Jagriti                                 | 37000/- |

**NOTE :**

- Administrative/Admission Charges are Non-refundable.

**FEE 2022-23**

Vivek High School, Chandigarh

## SCHOOL MANAGEMENT COMMITTEE

| S. no | Requirement by CBSE                      | Name                                                            | Blood Relation to Chairman | Designation                                                   | Address                                                                                                                        |
|-------|------------------------------------------|-----------------------------------------------------------------|----------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| 1     |                                          | Mr. H S Mamik                                                   | -                          | Chairman                                                      | House No. 34 Sec-4, Chandigarh                                                                                                 |
| 2     | Head of the School                       | Ms. Renu Puri                                                   | NO                         | Principal, Vivek High School, Chandigarh                      | House No. 2111 Sector 15 Chandigarh                                                                                            |
| 3     | Parent of student studying in the school | Dr. Shaveta Singh                                               | NO                         | Parent                                                        | House No. 5589 Sector 38 W Chandigarh                                                                                          |
| 4     | Parent of student studying in the school | Ms. Nence Preet Kaur                                            | NO                         | Parent                                                        | House No. 95 Phase 3B1 Mohali                                                                                                  |
| 5     | Teacher of the school                    | Mr. Mukul Sharma                                                | NO                         | Teacher                                                       | House No. 36 Ward 1 opp BSNL Exchange Balongi Mohali                                                                           |
| 6     | Teacher of the school                    | Ms. Manpreet Mann                                               | NO                         | Teacher                                                       | House No. 1583 Sector 36 D Chandigarh                                                                                          |
| 7     | Has been a teacher of any other school   | Ms. Gowri Ishwaran                                              | NO                         | Educationist<br>Ex Principal<br>Sanskriti School<br>New Delhi | CEO The Global Education & Leadership Foundation 1 <sup>st</sup> Floor, Plot 39, Sector 32 Institutional Area Gurugram Haryana |
| 8     | Nominated by the Trust/ Society/ Company | Mr. Pavan Khaitan                                               | NO                         | Industrialist                                                 | House No. 47 Sector 4 Chandigarh                                                                                               |
| 9     | Nominated by the Trust/ Society/ Company | Mr. A. S. Chatha (IAS) (Retd. Chief Secy. Pb.Govt.)             | NO                         | Grandparent<br>Guardian of 2 students of school               | House No 333 Sector 9 Chandigarh                                                                                               |
| 12    | Nominated by the Trust/Society           | Mr. Sudhir Mital (IAS) Retd. Former Secretary to Govt. of India | NO                         | Member                                                        | C 4/2 GROUND FLOOR SDA NEW DELHI 16 011-23073327                                                                               |
| 13    | Principal KV OCF Sector 29 Chandigarh    | Ms. Meenakshi Gupta                                             | NO                         | Member                                                        | KV OCF Sector 29 Chandigarh                                                                                                    |
| 14    | Principal KV Sector 31 Chandigarh        | Dr. Sandhya Sharma                                              | NO                         | Member                                                        | KV Sector 31 Chandigarh                                                                                                        |



### PARENT TEACHER ASSOCIATION

| S. no | Requirement by CBSE                      | Name                 | Blood Relation to Chairman | Designation                              | Address                                              |
|-------|------------------------------------------|----------------------|----------------------------|------------------------------------------|------------------------------------------------------|
| 1     |                                          | Mr. H S Mamik        | -                          | Chairman                                 | House No. 34 Sec-4, Chandigarh                       |
| 2     | Head of the School                       | Ms. Renu Puri        | NO                         | Principal, Vivek High School, Chandigarh | House No. 2111 Sector 15 Chandigarh                  |
| 3     | Parent of student studying in the school | Dr. Shaveta Singh    | NO                         | Parent                                   | House No. 5589 Sector 38 W Chandigarh                |
| 4     | Parent of student studying in the school | Ms. Nence Preet Kaur | NO                         | Parent                                   | House No. 95 Phase 3B1 Mohali                        |
| 5     | Teacher of the school                    | Mr. Mukul Sharma     | NO                         | Teacher                                  | House No. 36 Ward 1 opp BSNL Exchange Balongi Mohali |
| 6     | Teacher of the school                    | Ms. Manpreet Mann    | NO                         | Teacher                                  | House No. 1583 Sector 36 D Chandigarh                |



Samreen, Class II Nile



VIVEK HIGH SCHOOL

CALENDAR  
2022-23



| MONDAY                                                                      | TUESDAY                                              | WEDNESDAY                                                          | THURSDAY                                    | FRIDAY                                                                                                 | SATURDAY                                             | SUNDAY           |
|-----------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------|
| Note:<br>-----<br>-----                                                     |                                                      |                                                                    |                                             | 1                                                                                                      | 2                                                    | 3                |
| 4<br>• Akhand Path Arambh<br>• Orientation - Class I to IV<br>• Faculty Day | 5<br>• Orientation - Class V to XII<br>• Faculty Day | 6<br>• ACADEMIC SESSION<br>2022-23 COMMENCES<br>• Akhand Path Bhog | 7<br>• World Health Day<br>• House Meetings | 8<br>• Special Assembly<br>Baisakhi - Kindergarten<br>• Baisakhi Celebrations by<br>Punjabi Department | 9                                                    | 10<br>RAM NAVAMI |
| 11<br>SPRING BREAK                                                          | 12<br>SPRING BREAK                                   | 13<br>BAISAKHI                                                     | 14<br>DR. AMBEDKAR<br>JAYANTI               | 15<br>GOOD FRIDAY                                                                                      | 16                                                   | 17               |
| 18                                                                          | 19<br>Morning Clubs Commence                         | 20                                                                 | 21<br>SUPW Activities<br>Commence           | 22<br>Inter House Hindi Story<br>Telling Competition -<br>Class VII & VIII                             | 23                                                   | 24               |
| 25                                                                          | 26                                                   | 27                                                                 | 28                                          | 29<br>Inter House Geography<br>Disaster Management<br>Competition - Class V to VIII                    | 30<br>Faculty and General Staff<br>Meeting - JW & SW |                  |

| MONDAY                                      |  | TUESDAY                           |  | WEDNESDAY               |  | THURSDAY |  | FRIDAY                                                 |  | SATURDAY                                          |  | SUNDAY                                    |  |
|---------------------------------------------|--|-----------------------------------|--|-------------------------|--|----------|--|--------------------------------------------------------|--|---------------------------------------------------|--|-------------------------------------------|--|
| 30                                          |  | 31                                |  | Note:<br>-----<br>----- |  |          |  |                                                        |  |                                                   |  | 1                                         |  |
| 2<br>Special Assembly - Thank You Day - UKg |  | 3<br>ID-UL-FITR                   |  | 4                       |  | 5        |  | 6                                                      |  | 7                                                 |  | 8                                         |  |
| 9                                           |  | 10<br>Group B Inter House Matches |  | 11                      |  | 12       |  | 13<br>Inter House Business Plan - Class IX & X         |  | 14<br>Group B Inter House Cricket Matches         |  | 15<br>Group B Inter House Cricket Matches |  |
| 16                                          |  | 17<br>Group B Inter House Matches |  | 18                      |  | 19       |  | 20<br>Inter House Punjabi Paper Reading - Class IX & X |  | 21<br>Faculty and General Staff Meeting - JW & SW |  | 22                                        |  |
| 23                                          |  | 24<br>Group B Inter House Matches |  | 25                      |  | 26       |  | 27<br>Inter Section Interpretive Reading - Class IV    |  | 28                                                |  | 29                                        |  |



| MONDAY                             | TUESDAY                             | WEDNESDAY | THURSDAY | FRIDAY                                                                   | SATURDAY                                                                                   | SUNDAY |
|------------------------------------|-------------------------------------|-----------|----------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------|
|                                    |                                     | 1         | 2        | 3<br>Inter House Science Quiz<br>Class V - VIII                          | 4                                                                                          | 5      |
| 6                                  | 7<br>Group B Inter House<br>Matches | 8         | 9        | 10<br>Inter House English Story<br>Telling Competition -<br>Class V & VI | 11 • Parent Teacher<br>Meeting - SW<br>• Parent Teacher<br>Meeting and Report<br>Card - JW | 12     |
| 13<br>Summer Vacation<br>Commences | 14                                  | 15        | 16       | 17                                                                       | 18                                                                                         | 19     |
| 20                                 | 21                                  | 22        | 23       | 24                                                                       | 25                                                                                         | 26     |
| 27                                 | 28                                  | 29        | 30       | Note:<br>-----<br>-----                                                  |                                                                                            |        |

2022

| MONDAY                          | TUESDAY                         | WEDNESDAY                       | THURSDAY                        | FRIDAY                                         | SATURDAY                                          | SUNDAY           |
|---------------------------------|---------------------------------|---------------------------------|---------------------------------|------------------------------------------------|---------------------------------------------------|------------------|
| Note:<br>-----<br>-----         |                                 |                                 |                                 | 1                                              | 2                                                 | 3                |
| 4                               | 5                               | 6                               | 7                               | 8                                              | 9                                                 | 10<br>ID-UL-ZUHA |
| 11                              | 12                              | 13                              | 14                              | 15                                             | 16                                                | 17               |
| 18<br>Upper Elementary Training | 19<br>Upper Elementary Training | 20<br>Upper Elementary Training | 21<br>Upper Elementary Training | 22<br>Upper Elementary Training                | 23<br>Faculty and General Staff Meeting - JW & SW | 24               |
| 25<br>SCHOOL REOPENS - JW & SW  | 26                              | 27                              | 28                              | 29<br>Inter House Business Quiz Class XI & XII | 30                                                | 31               |



| MONDAY                                                              | TUESDAY                                                                                                                      | WEDNESDAY                                                                                                                     | THURSDAY                                                                                    | FRIDAY                                                                                                                                          | SATURDAY                                                                                           | SUNDAY                                                                                 |
|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| 1                                                                   | 2                                                                                                                            | 3                                                                                                                             | 4                                                                                           | 5 <ul style="list-style-type: none"><li>EVA vs VHS Basketball Match</li><li>Inter House Mathematics Quiz - Classes IV to VIII</li></ul>         | 6                                                                                                  | 7                                                                                      |
| 8                                                                   | 9                                                                                                                            | 10 <ul style="list-style-type: none"><li>Special Assembly</li><li>Independence Day - Lower Elementary</li></ul>               | 11 <ul style="list-style-type: none"><li>RAKSHA BANDHAN</li></ul>                           | 12 <ul style="list-style-type: none"><li>Inter House Speech Competition by History Dept. - Class V to VIII</li></ul>                            | 13                                                                                                 | 14                                                                                     |
| 15 <ul style="list-style-type: none"><li>INDEPENDENCE DAY</li></ul> | 16 <ul style="list-style-type: none"><li>Group A Inter House Matches</li></ul>                                               | 17 <ul style="list-style-type: none"><li>Special Assembly</li><li>Janmashtami - Kindergarten</li></ul>                        | 18 <ul style="list-style-type: none"><li>JANAMASHTAMI</li></ul>                             | 19 <ul style="list-style-type: none"><li>Inter House Hindi Poetry Recitation - Class IV, V &amp; VI</li><li>EVA vs VHS Football Match</li></ul> | 20 <ul style="list-style-type: none"><li>Group A Inter House Cricket Matches</li></ul>             | 21 <ul style="list-style-type: none"><li>Group A Inter House Cricket Matches</li></ul> |
| 22                                                                  | 23 <ul style="list-style-type: none"><li>Group A Inter House Matches</li></ul>                                               | 24 <ul style="list-style-type: none"><li>Inter School English and Commerce events</li></ul>                                   | 25 <ul style="list-style-type: none"><li>Inter School English and Commerce events</li></ul> | 26 <ul style="list-style-type: none"><li>Inter House Science Quiz - Classes IX, X, XI, XII</li></ul>                                            | 27 <ul style="list-style-type: none"><li>Faculty and General Staff Meeting - JW &amp; SW</li></ul> | 28                                                                                     |
| 29                                                                  | 30 <ul style="list-style-type: none"><li>G.K. Quiz (Written) - Classes I to IV</li><li>Group A Inter House Matches</li></ul> | 31 <ul style="list-style-type: none"><li>Hindi Calligraphy - Classes I to IV</li><li>Musical Morning - Kindergarten</li></ul> | Note:<br>-----<br>-----                                                                     |                                                                                                                                                 |                                                                                                    |                                                                                        |

| MONDAY                                          | TUESDAY                                                                 | WEDNESDAY                                                                             | THURSDAY                                                        | FRIDAY                                                                                                    | SATURDAY                                          | SUNDAY                                    |
|-------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------|
| Note:<br>-----<br>-----                         |                                                                         |                                                                                       | 1<br>Musical Morning - Kindergarten                             | 2<br>Inter House Punjabi Poetry Recitation Competition - Class IX & X<br>• Musical Morning - Kindergarten | 3<br>Parent Teacher Meeting - SW                  | 4                                         |
| 5<br>Teacher's Day Celebration                  | 6<br>• Musical Morning - Kindergarten<br>• Group A Inter House Matches  | 7<br>Musical Morning - Kindergarten                                                   | 8<br>Musical Morning - Kindergarten                             | 9<br>Inter House English Story Telling Competition - Class VII & VIII                                     | 10<br>Group C Inter House Cricket Matches         | 11<br>Group C Inter House Cricket Matches |
| 12                                              | 13<br>• Musical Morning - Kindergarten<br>• Group C Inter House Matches | 14<br>Musical Morning - Kindergarten                                                  | 15<br>Musical Morning - Kindergarten                            | 16<br>Inter House English Extempore Speech - Class IX & X                                                 | 17<br>World Cleanup Day                           | 18                                        |
| 19<br>G.K. Quiz - Class IV                      | 20<br>G.K. Quiz - Class III                                             | 21<br>• Musical Morning - Kindergarten<br>• G.K. Quiz - Class II<br>• World Peace Day | 22<br>• Musical Morning - Kindergarten<br>• G.K. Quiz - Class I | 23<br>Inter House Mathematics Quiz - Class IX to XII                                                      | 24<br>Faculty and General Staff Meeting - JW & SW | 25                                        |
| 26<br>Term I Exams Commence (subject to change) | 27                                                                      | 28<br>English Calligraphy - Classes I to IV                                           | 29                                                              | 30                                                                                                        |                                                   |                                           |



| MONDAY       | TUESDAY                                       | WEDNESDAY     | THURSDAY                         | FRIDAY                     | SATURDAY                                       | SUNDAY                         |
|--------------|-----------------------------------------------|---------------|----------------------------------|----------------------------|------------------------------------------------|--------------------------------|
| 31           | Note:<br>-----<br>-----                       |               |                                  |                            | 1                                              | 2<br>GANDHI JAYANTI            |
| 3            | 4<br>Special Assembly Dussehra - Kindergarten | 5<br>DUSSEHRA | 6                                | 7<br>Term I Exams Conclude | 8<br>Parent Teacher Meeting & Report Card - JW | 9<br>MAHARISHI VALMIKI JAYANTI |
| 10           | 11                                            | 12            | 13                               | 14<br>KARVA CHAUTH         | 15                                             | 16                             |
| 17           | 18                                            | 19            | 20<br>Junior Wing Play - Class 3 | 21                         | 22<br>PTM & Report Cards - SW                  | 23                             |
| 24<br>DIWALI | 25<br>DIWALI                                  | 26            | 27                               | 28                         | 29                                             | 30                             |

| MONDAY                                         | TUESDAY                                                                                          | WEDNESDAY                                   | THURSDAY                                    | FRIDAY                                                                                                                       | SATURDAY            | SUNDAY |
|------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------|--------|
|                                                | 1                                                                                                | 2                                           | 3                                           | 4<br>Founder's Week                                                                                                          | 5<br>Founder's Week | 6      |
| 7<br>Founder's Week                            | 8<br>GURPURAB<br>(Guru Nanak Dev Ji's<br>BIRTH ANNIVERSARY)                                      | 9                                           | 10                                          | 11<br>Inter House Business Plan<br>- IX to XII                                                                               | 12                  | 13     |
| 14<br>Children's Day<br>Celebrations - JW & SW | 15<br>• Group C Inter House<br>Matches<br>• English Literary Quiz<br>(Written) - Classes I to IV | 16<br>Thematic Assembly -<br>Classes I & II | 17<br>Thematic Assembly -<br>Classes I & II | 18<br>• Thematic Assembly -<br>Class IV<br>• Inter House Hindi Debate -<br>IX & X                                            | 19<br>German Event  | 20     |
| 21<br>Thematic Assembly -<br>Class IV          | 22<br>• Thematic Assembly -<br>Classes I & II<br>• Group C Inter House<br>Matches                | 23<br>Thematic Assembly -<br>Classes I & II | 24<br>Thematic Assembly -<br>Classes I & II | 25<br>• Constitution Day - Inter<br>House Quiz by History Dept. -<br>Class IX, X, XI & XII<br>• Thematic Assembly - Class IV | 26<br>French Event  | 27     |
| 28<br>Thematic Assembly -<br>Class IV          | 29<br>• Thematic Assembly -<br>Classes I & II<br>• Group C Inter House<br>Matches                | 30<br>Thematic Assembly -<br>Classes I & II | Note:<br>-----<br>-----                     |                                                                                                                              |                     |        |

| MONDAY                             | TUESDAY                                  | WEDNESDAY                                      | THURSDAY                                                    | FRIDAY                                                                                                       | SATURDAY                             | SUNDAY                         |
|------------------------------------|------------------------------------------|------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------|
| Note:<br>-----<br>-----            |                                          |                                                | 1<br>Thematic Assembly -<br>Classes I & II                  | 2<br>Inter House Punjabi Poetry<br>Recitation - Class V to VIII                                              | 3                                    | 4                              |
| 5                                  | 6<br>English Literary Quiz -<br>Class IV | 7<br>English Literary Quiz -<br>Class III      | 8<br>English Literary Quiz -<br>Class II                    | 9<br>• English Literary Quiz -<br>Class I<br>• Annual Athletic Meet                                          | 10                                   | 11                             |
| 12                                 | 13                                       | 14                                             | 15                                                          | 16<br>Inter Section English Poetry<br>Recitation - Class V                                                   | 17<br>Kindergarten Annual Show       | 18<br>Kindergarten Annual Show |
| 19                                 | 20                                       | 21<br>Math Quiz (Written) -<br>Classes I to IV | 22<br>Inter Section English<br>Poetry Recitation - Class IV | 23<br>• Inter House English<br>Interpretative Reading -<br>Class VII & VIII<br>• Christmas Celebrations - JW | 24<br>Parent Teacher Meeting -<br>JW | 25<br>CHRISTMAS                |
| 26<br>Winter Vacation<br>commences | 27                                       | 28                                             | 29<br>GURU GOBIND SINGH<br>JI'S BIRTHDAY                    | 30                                                                                                           | 31                                   |                                |



| MONDAY                                            | TUESDAY                                                                            | WEDNESDAY                             | THURSDAY                   | FRIDAY                                                                                  | SATURDAY                             | SUNDAY |
|---------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------|----------------------------|-----------------------------------------------------------------------------------------|--------------------------------------|--------|
| 30                                                | 31<br>Thematic Assembly -<br>Class IV                                              | Note:<br>-----<br>-----               |                            |                                                                                         |                                      | 1      |
| 2                                                 | 3                                                                                  | 4                                     | 5                          | 6                                                                                       | 7                                    | 8      |
| 9<br>Faculty & General Staff<br>Meeting - SW & JW | 10                                                                                 | 11<br>SCHOOL REOPENS -<br>SW & JW     | 12                         | 13<br>Inter House English<br>Interpretative Reading -<br>Class V & VI                   | 14                                   | 15     |
| 16<br>Maths Quiz - Class IV                       | 17<br>• Inter Class Matches -<br>Class IV & V<br>• Maths Quiz - Class III          | 18<br>Maths Quiz - Class II           | 19<br>Maths Quiz - Class I | 20<br>Inter House Patriotic Poetry<br>Competition by History<br>Dept. - Class V to VIII | 21<br>Parent Teacher Meeting -<br>SW | 22     |
| 23<br>Annual Speech Trophy -<br>Class X, XI & XII | 24<br>• Thematic Assembly -<br>Class IV<br>• Inter Class Matches -<br>Class IV & V | 25<br>Thematic Assembly -<br>Class IV | 26<br>REPUBLIC DAY         | 27                                                                                      | 28                                   | 29     |

| MONDAY                                                                   |                                             | TUESDAY                 | WEDNESDAY                            | THURSDAY | FRIDAY                                                                       | SATURDAY                                      | SUNDAY |
|--------------------------------------------------------------------------|---------------------------------------------|-------------------------|--------------------------------------|----------|------------------------------------------------------------------------------|-----------------------------------------------|--------|
| Note:<br>-----<br>-----                                                  |                                             |                         | 1<br>Thematic Assembly -<br>Class IV | 2        | 3<br>Inter House Computer Quiz<br>- Class V to VIII                          | 4<br>Annual Sports Day -<br>JW                | 5      |
| 6                                                                        | 7<br>Inter Class Matches -<br>Class IV & V  |                         | 8                                    | 9        | 10<br>Term II Exams Commence -<br>Class VIII, IX & XI<br>(Subject to change) | 11                                            | 12     |
| 13                                                                       | 14<br>Inter Class Matches -<br>Class IV & V |                         | 15                                   | 16       | 17<br>Inter Class Science<br>Debate Competition -<br>Class XI A & XII A      | 18<br>Faculty & General<br>Staff Meeting - SW | 19     |
| 20                                                                       | 21                                          |                         | 22                                   | 23       | 24                                                                           | 25                                            | 26     |
| 27<br>Term II Exams Commence<br>- Class IV to VII<br>(Subject to change) | 28                                          | Note:<br>-----<br>----- |                                      |          |                                                                              |                                               |        |

| MONDAY                               |                                      | TUESDAY                              | WEDNESDAY                 | THURSDAY                  | FRIDAY                  | SATURDAY | SUNDAY |
|--------------------------------------|--------------------------------------|--------------------------------------|---------------------------|---------------------------|-------------------------|----------|--------|
| Note:<br>-----<br>-----              |                                      |                                      | 1                         | 2                         | 3                       | 4        | 5      |
| 6                                    | 7                                    | 8                                    | 9                         | 10                        | 11                      | 12       |        |
| 13<br>Report Card & Orientation - JW | 14<br>Report Card & Orientation - JW | 15<br>Report Card & Orientation - JW | 16                        | 17                        | 18                      | 19       |        |
| 20<br>Elementary Training            | 21<br>Elementary Training            | 22<br>Elementary Training            | 23<br>Elementary Training | 24<br>Elementary Training | 25                      | 26       |        |
| 27<br>Elementary Training            | 28<br>Elementary Training            | 29<br>Elementary Training            | 30<br>Elementary Training | 31<br>Elementary Training | Note:<br>-----<br>----- |          |        |





## **VIVEK HIGH SCHOOL**

Sector 38 B, Chandigarh

Phone:+91 172 - 2699428-29

Fax:+91 172 - 2698988

[vivek@vivekhighschool.in](mailto:vivek@vivekhighschool.in)

[www.vivekhighschool.in](http://www.vivekhighschool.in)